

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00351-KBJ**

CENTER FOR BIOLOGICAL DIVERSITY v. U.S. ARMY  
 CORPS OF ENGINEERS  
 Assigned to: Judge Ketanji Brown Jackson  
 Cause: 05:552 Freedom of Information Act

Date Filed: 02/12/2019  
 Date Terminated: 03/05/2019  
 Jury Demand: None  
 Nature of Suit: 895 Freedom of  
 Information Act  
 Jurisdiction: U.S. Government Defendant

**Plaintiff**

**CENTER FOR BIOLOGICAL  
 DIVERSITY**

represented by **Howard M. Crystal**  
 CENTER FOR BIOLOGICAL  
 DIVERSITY  
 1411 K Street, NW  
 Suite 1300  
 Washington, DC 20005  
 (202) 849-8397  
 Email: [hcrystral@biologicaldiversity.org](mailto:hcrystral@biologicaldiversity.org)  
 ATTORNEY TO BE NOTICED

V.

**Defendant**

**U.S. ARMY CORPS OF ENGINEERS**

Date Filed	#	Docket Text
02/12/2019	<u>1</u>	COMPLAINT against UNITED STATES ARMY CORPS OF ENGINEERS ( Filing fee \$ 400 receipt number 0090-5942342) filed by CENTER FOR BIOLOGICAL DIVERSITY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Exhibit, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Summons, # <u>8</u> Certificate Rule LCvR 7.1, # <u>9</u> Certificate of Service)(Crystal, Howard) (Attachment 1 replaced on 2/13/2019) (zef, ). (Entered: 02/12/2019)
02/12/2019	<u>2</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name- Lauren Packard, :Firm- Center for Biological Diversity, :Address- 1212 Broadway, Suite 800, Oakland, California 94612. Phone No. - 510-844-7103. Fax No. - 510-844-7150 Filing fee \$ 100, receipt number 0090-5942728. Fee Status: Fee Paid. by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Declaration Lauren Packard)(Crystal, Howard) (Entered: 02/12/2019)
02/12/2019	<u>3</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests. (zef, ) (Entered: 02/13/2019)
02/13/2019		Case Assigned to Judge Ketanji Brown Jackson. (zef, ) (Entered: 02/13/2019)
02/13/2019	<u>4</u>	SUMMONS (3) Issued Electronically as to U.S. ARMY CORPS OF ENGINEERS, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 02/13/2019)
02/15/2019	<u>5</u>	GENERAL ORDER AND GUIDELINES APPLICABLE TO FOIA CASES ASSIGNED TO JUDGE KETANJI BROWN JACKSON. The Court will hold the parties and counsel responsible for following these directives, and parties and counsel should pay particular attention to the Court's instructions for processing and production of records, batching motions, and filing exhibits. Failure to adhere to this Order may, when appropriate, result in the imposition of sanctions and/or sua sponte denial of non-conforming motions. Signed by Judge Ketanji Brown Jackson on 2/15/2019. (lckbj1) (Entered: 02/15/2019)

03/05/2019	<u>6</u>	NOTICE of Voluntary Dismissal by CENTER FOR BIOLOGICAL DIVERSITY (Attachments: # <u>1</u> Certificate of Service)(Crystal, Howard) (Entered: 03/05/2019)
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